

RECORD OF TRANSFERS -- MARCH 1, 19\_\_ TO MARCH 1, 19\_\_

Township or Corporation \_\_\_\_\_

FROM WHOM TRANSFERRED  K	TO WHOM TRANSFERRED AND ADDRESS  L	INSTRUMENT		TRANSFER	
		Kind M	Date N	Date O	Fee P
<i>Included in description below.</i>					
	Marathon Pipe Line Co.	Deed	3-1-67	3-15-67	1.00
John H. Anglin Eubrett & Edna Hlanice	9-22-66 Ralph M. Brown et ux	Spec. W.D.	3-31-66	4-21-66	1.00
Ralph M. Brown et ux	10/5/66 " " " "	" " "	3-31-66	4-21-66	1.00
" " " "	4/24/68 Lee Ray Buttermen et ux	W.D.	3-2-65	3-4-65	1.24
" " " "	" " " "	"	"	"	1.00